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May 6, 2019

The Board of Brown County Commissioners met in regular session with the following members present: Chairman Keith Olsen, Dwight A. Kruse, and Richard L. Lehmkuhl. Also present were Brown County Clerk, Melissa Gormley, and Deputy County Clerk, Dawn Boyles. Keith Olsen opened the meeting at 8:10 a.m. The Pledge of Allegiance was recited by all. Pastor James Farris led the meeting with a prayer.

#### SHERIFF

Brown County Sheriff, John Merchant, reported that there are 19 inmates, 13 male and 6 female, in the County Jail.

#### SHERIFF BUDGETS

Brown County Sheriff, John Merchant, presented the 2020 Budget requests, with the Sheriff Office at \$769,904; Sheriff Dispatch at \$386,456; and Sheriff Jail at \$572,471.

#### **NOXIOUS WEED**

Noxious Weed Director, George Bruning, discussed a request from Atchison County for Noxious Weed help. Bruning will let Atchison County know Brown County cannot take on the extra work load at this time.

## **NOXIOUS WEED**

Noxious Weed Director, George Bruning, presented the 2020 Budget request of \$167,750 for Noxious Weed Department.

### **COUNTY ATTORNEY BUDGET**

Brown County Attorney Secretary, Marcy Gruber, presented a 2020 Budget request of \$150,000 for the County Attorney's Office.

### LIGHTS & SIRENS PERMIT

Motion by Dwight Kruse to approve Cody Nuss for a Lights and Sirens Permit. Seconded by Richard Lehmkuhl. Motion carried.

#### MINUTES

Motion by Richard Lehmkuhl to approve the April 30, 2019, minutes. Seconded by Dwight Kruse. Motion carried.

### **BG CONSULTANTS**

The Commission discussed the Engineering Study conducted by BG Consultants. The intersections included are located at the intersection of 230<sup>th</sup> Road and Mulberry Road and the intersection at 230<sup>th</sup> Road and Nighthawk Road. Commissioner Lehmkuhl will discuss the options with Road and Bridge District 1 Foreman, Herb Roland.

#### SOLID WASTE BUDGET

Brown County Solid Waste Director, Charles Brockhoff, presented the 2020 Budget request of \$916,000 for the Solid Waste Department.

#### KANZA

KANZA Director, David Jasper, and KANZA CFO, Jenny Knudson, presented the 2020 Budget request of \$72,000 for KANZA Mental Health.

## DISTRICT COURT BUDGET

Brown County District Court Clerk, Joy Moore, presented the 2020 Budget request of \$147,087 for the District Court.

## 4 COUNTY DISTRICT COURT BUDGET

The Commissioners reviewed the 4 County District Court budget. The total cost would be \$43,000. Brown County's share would be \$11,137.

### APPRAISER BUDGET

Brown County Appraiser, Steve Markham, presented the 2020 Budget request of \$242,180 for the Appraiser's Department.

## HIAWATHA FOUNDATION FOR ECONOMIC DEVELOPMENT BUDGET

Sheila Schwalm, Jenny Knudson, and Mikaela Moore, Hiawatha Foundation for Economic Development Board, presented their 2020 Budget request of \$25,000 for HFED.

# HORTON INDUSTRIAL DEVELOPMENT COMMITTEE

Tim Lentz, HIDC, presented the 2020 Budget request of \$25,000 for HDIC.

# HISTORICAL SOCIETY BUDGET

Lynn Allen, Jere Bruning, Delores Waite, and Donna Thonen, Brown County Historical Society Board of Directors, presented the 2020 Historical Society Budget request of \$58,000 for the Historical Society.

### **CONSERVATION BUDGET**

Matt Sprick, Jeff Compton, Curt Jacobsen, Mathew Elliott, Michael Lanter, Ethan Noll, and Nikki Tollefson, Conservation District Board Members, presented the 2020 Budget request of \$27,500 for the Conservation District.

## BROWN COUNTY HEALTH DEPARTMENT

Chastity Schumann and Kristina Romine, Brown County Health Department, presented the 2020 Budget request of \$70,000 for the Health Department.

## **COUNTY TREASURER**

Brown County Treasurer, Cheryl Lippold, presented the 2020 Budget request of \$230,020 for the Treasurer's Department.

### **RESCUE SQUAD**

Brown County Rescue Squad Director, Duke Koerperich, presented the 2020 Budget request of \$17,000 for the Rescue Squad.

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### **AMBULANCE**

Duke Koerperich, Town & Country EMS, presented the 2020 Budget request of \$255,000 for the Ambulance.

#### EXTENSION/FAIR PREMIUM BUDGET

Matt Young and Levi Lehmkuhl, Brown County Extension, requested \$108,911 as the 2020 Budget request for the Extension and \$10,500 as the 2020 Budget request for the Fair Premium funds.

### SERVICES FOR THE ELDERLY BUDGET

Brown County Services for the Elderly Director, Lori Gray, presented the 2020 Budget request of \$144,072 for the Services for the Elderly Department.

#### **BCDS**

Brown County Developmental Services Director, Linda Lock, presented the 2020 BCDS Budget request of \$27,052 for BCDS.

#### REGISTER OF DEEDS BUDGET

Brown County Register of Deeds, Nellie Brockhoff, presented the 2020 Register of Deeds Budget request of \$92,740 for the Register of Deeds Department.

# **COMMISSIONER BUDGET**

Brown County Clerk, Melissa Gormley, presented the 2020 Commissioner Budget request of \$750,000 for the Commissioners.

### **COMPUTER BUDGET**

Sandra Carter, IT Department, presented the 2020 Budget request of \$146,120 for the IT Department.

## **EMERGENCY PREPAREDNESS**

Brown County Emergency Management Director, James Stuart, presented the 2020 Budget request of \$65,490 for the Emergency Preparedness department.

#### **COUNTY CLERK BUDGET**

County Clerk, Melissa Gormley, presented the 2020 County Clerk Budget request of \$153,000 for the County Clerk Office.

## **CUSTODIAN BUDGET**

Brown County Clerk, Melissa Gormley, presented the 2020 Custodian Budget request of \$196,870 for the Custodian Department.

### **ELECTION BUDGET**

Brown County Election Officer, Melissa Gormley, presented the 2020 Budget request of \$120,000 for the Election Office.

## **EMPLOYEE BENEFITS**

ATTEST:

Brown County Clerk, Melissa Gormley, presented the 2020 Budget request of \$1,628,000 for Employee Benefits.

## **ROAD & BRIDGE BUDGET**

Brown County Clerk, Melissa Gormley, presented the 2020 Road & Bridge Budget request of \$3,564,932 for the Road & Bridge Department.

Motion to adjourn by Dwight Kruse. Seconded by Richard Lehmkuhl. Motion carried. Meeting adjourned at 12:27 p.m. The next meeting will be Monday, May 13, 2019.

APPROVED BY:

MELISSA L GORMLEY, COUNTY CLERK	KEITH OLSEN, CHAIRMAN
	DWIGHT A. KRUSE, MEMBER
	RICHARD L. LEHMKUHL, MEMBER