

BROWN COUNTY COMMISSIONERS AGENDA  
COMMISSIONER'S ROOM, 1ST FLOOR COURTHOUSE

**Tuesday, January 19, 2021**

- 8:10 A.M. County Personnel
- 8:30 A.M. Bid Opening for door at Transfer Station
- 8:40 A.M. Don Pounds, Emergency Management - SPARKS
- 9:00 A.M. Richard & Cindy Schilling

**ITEMS TO CONSIDER, APPROVE,**

Approve and sign

**MINUTES**

**PAYROLL**

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Executive Session to discuss personnel matters of non elected personnel with executive session necessary to protect privacy interests.