

BROWN COUNTY COMMISSIONERS AGENDA
COMMISSIONER’S ROOM, 1ST FLOOR, COURTHOUSE
Monday, June 13, 2022

- 8:10 a.m. County Personnel
- 8:20 a.m. Vicki Hubin – Reinvestment Grant Budget
- 8:30 a.m. Leach McPeak – Teammates Mentoring Program

Items to Consider, Approve and Sign

MINUTES (MOTION)

A/P (MOTION)

EMERGENCY VEHICLE PERMIT (MOTION)

AMENDED WAGE SCALE (MOTION)

RESOLUTION 2022-09 (MOTION)

PROPERTY USE APPLICATION (MOTION)

ARPA (DISCUSS)

Executive Session to discuss personnel matters of non-elected personnel with executive session necessary to protect privacy interests.

Executive Session on Attorney Client Privilege to discuss legal matters with legal counsel, to protect the Boards privilege and communication with an attorney.