## BROWN COUNTY COMMISSIONERS AGENDA COMMISSIONER'S ROOM, 1<sup>ST</sup> FLOOR, COURTHOUSE **Monday, June 27, 2022**

- 8:10 a.m. County Personnel
- 8:15 a.m. Wind Energy/Blade Water Group/ Bill Vonderschmidt and Kendra or Lucas Heinen

8:30 a.m.

Items to Consider, Approve and Sign MINUTES (MOTION) BROWN-NEMAHA SOLID WASTE BOARD (DISCUSS) MILEAGE (MOTION) RESOLUTION FOR MORATORIUM (DISCUSS/MOTION) RAHE'S WELDING (DISCUSS) COUNTY BUDGET (DISCUSS) ARPA (DISCUSS)

Executive Session to discuss personnel matters of non-elected personnel with executive session necessary to protect privacy interests.

Executive Session on Attorney Client Privilege to discuss legal matters with legal counsel, to protect the Boards privilege and communication with an attorney.