

BROWN COUNTY COMMISSIONERS AGENDA  
COMMISSIONER'S ROOM, 1<sup>ST</sup> FLOOR, COURTHOUSE  
**Tuesday, September 6, 2022**

- 8:10 a.m. County Personnel
- 8:20 a.m. Road & Bridge Foremen
- 8:30 a.m. USD #430 – Jason Cline
- 10:00 a.m.

Items to Consider, Approve and Sign

MINUTES (MOTION)

APPLICATIONS (DISCUSS)

APPOINT ELECTORS DESTRUCTION OF BALLOTS (MOTION)

KAC VOTING DELEGATES (MOTION)

COMPREHENSIVE PLAN (DISCUSS)

COURTHOUSE LOCKS (DISCUSS)

ARPA (DISCUSS)

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Executive Session to discuss personnel matters of non-elected personnel with executive session necessary to protect privacy interests.

Executive Session on Attorney Client Privilege to discuss legal matters with legal counsel, to protect the Boards privilege and communication with an attorney.