

BROWN COUNTY COMMISSIONERS AGENDA
COMMISSIONER'S ROOM, 1ST FLOOR, COURTHOUSE
Thursday, September 30, 2021

- 8:10 a.m. County Personnel
- 8:15 a.m. Health Department, Sheriff John Merchant, Judge Jim Patton
- 8:30 a.m.
- 8:45 a.m.

Items to Consider, Approve and Sign
MINUTES (MOTION)
A/P (MOTION)

Executive Session to discuss personnel matters of non-elected personnel with executive session necessary to protect privacy interests.

Executive Session on Attorney Client Privilege to discuss legal matters with legal counsel, to protect the Boards privilege and communication with an attorney.