

BROWN COUNTY COMMISSIONERS AGENDA  
COMMISSIONER'S ROOM, 1<sup>ST</sup> FLOOR, COURTHOUSE  
**Monday, October 31, 2022**

8:10 a.m. County Personnel  
8:30 a.m.  
8:45 a.m.  
9:30 a.m.

Items to Consider, Approve and Sign

A/P (MOTION)

MINUTES (MOTION)

EMPLOYEE INSURANCE DOCUMENTS (MOTION & SIGN)

DICK HORTON CONSULTING AGREEMENT (RESIGN)

STATE TREASURER LETTER (DISCUSS)

ARPA (DISCUSS)

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Executive Session to discuss personnel matters of non-elected personnel with executive session necessary to protect privacy interests.

Executive Session on Attorney Client Privilege to discuss legal matters with legal counsel, to protect the Boards privilege and communication with an attorney.