

BROWN COUNTY COMMISSIONERS AGENDA  
COMMISSIONER’S ROOM, 1<sup>ST</sup> FLOOR, COURTHOUSE  
**Wednesday, November 30, 2022**

- 8:10 a.m. County Personnel
- 8:15 a.m. Community Corrections – Vicki Hubin & Chris Denner
- 8:45 a.m.
- 9:00 a.m.
- 10:00 a.m.
- 10:15 a.m.

Items to Consider, Approve and Sign

- PAYROLL (MOTION)
- A/P (MOTION)
- MINUTES (MOTION)
- MOWER QUOTES (DISCUSS)
- NEK-CAP APPOINT JIM SCHERER (MOTION)
- TAX CHANGE ORDERS (SIGNATURES)
- MUNICIPAL INVESTMENT POOL (DISCUSS & SIGNATURES)
- ARPA (DISCUSS)

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Executive Session to discuss personnel matters of non-elected personnel with executive session necessary to protect privacy interests.

Executive Session on Attorney Client Privilege to discuss legal matters with legal counsel, to protect the Boards privilege and communication with an attorney.